SLC No. 12190434

## Senior Secondary School

School Name: SANSKAR VIDYAPEETH SR.SEC.SCHOOL

Block : Kathura District : Sonipat

UDISE Code: 06080700304 Department School Code: 25839

## **SCHOOL LEAVING CERTIFICATE**

( Academic Year: 2018-2019 )

File No. **SVP/2019/01** Date of issue **02-Apr-2019** 

Pupil's Name Ms. ANTIM Date of Birth 07-Nov-2001

Student Registration No. (SRN) 1709920478 No. in Admission Register N/A

Name of Father/Guardian Mr. KULDEEP

Note: (please tick and fill whichever is applicable)

Mother Mrs. SUNITA

Certified that **Ms.ANTIM** attended this school up-to **02-Apr-2019.** He/she has paid all sums due to the school, and was allowed on the above date to withdraw his/her name. He/she was reading in Class **Eleventh** in this school.

| 1. He/she was examined in <b>Eleventh</b> and  |           |
|--|-----------|
| $\square$ a. Was allowed/promised promotion to Class ,                               |           |
| $\square$ b. Passed the examination in the highest class available in the school, OR |           |
| $\square$ c. Left the school mid-session to join a different school, OR              |           |
| d. Failed insu   | ubject(s) |

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

| No | School      | Date of<br>Admission | Date of withdrawal | Date of<br>attendance<br>during the<br>current school<br>year | No. of total<br>attendances<br>during the<br>current<br>school year | Pupil's attendance during the current school Year | Leaves taken<br>during the<br>current<br>school year |
|----|-------------|----------------------|--------------------|---|---|---|--|
| 1  | SANSKAR     | 05-Jul-2018          | 02-Apr-2019        | 05-Jul-2018   | 233   | 0   | 0  |
|    | VIDYAPEETH  |                      |                    | To  |   |   |  |
|    | SR.SEC.SCHO | hi                   |                    | 02-Apr-2019   |   |   |  |

Date of issue 02-Apr-2019

Signature and seal of Head Institution

## For Scholarship-Holders Only

| Kind of scholarship               | Value                                 | ·            | Year of aw       | ard                                 |  |  |  |
|-----------------------------------|---------------------------------------|--------------|------------------|-------------------------------------|--|--|--|
| Date up-to which drawn            | ate up-to which drawn By whom payable |              |                  |                                     |  |  |  |
| Note: Entries checked and four    | nd correct:                           |              |                  |                                     |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
|                                   |                                       | Sig          | nature and sea   | al of Head Institution              |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
| For office use only:              |                                       |              |                  |                                     |  |  |  |
| Certified that Ms. ANTIM          | S/o-D/o- ward                         | of Mr.       | KULDEEP          | and a student of                    |  |  |  |
| the Eleventh class who left th    | ne <b>SANSKAR VI</b>                  | DYAPEETI     | H SR.SEC.SC      | HOOL School (School                 |  |  |  |
| Code 25839 ) Kathura Block, \$    | Sonipat District w                    | rith Transfe | r Certificate No | o. <b>12190434</b> Dated <b>02-</b> |  |  |  |
| Apr-2019 has joined the class     |                                       | Of           |                  | School (school code                 |  |  |  |
| ), Distric                        | t                                     | on_          |                  | His/her date of                     |  |  |  |
| birth mentioned in the Transfer ( | Certificate is <b>07-N</b>            | ov-2001.     |                  |                                     |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |
|                                   |                                       | Sigi         | nature and sea   | al of Head Institution              |  |  |  |
|                                   |                                       |              |                  |                                     |  |  |  |